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**UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF CALIFORNIA
OAKLAND DIVISION**

STATE OF CALIFORNIA, *et al.*,

Plaintiffs,

v.

DONALD J. TRUMP, *et al.*,

Defendants.

SIERRA CLUB, *et al.*,

Plaintiffs,

v.

DONALD J. TRUMP, *et al.*,

Defendants.

No. 4:19-cv-00872-HSG
No. 4:19-cv-00892-HSG

**NOTICE OF FILING OF
ADMINISTRATIVE RECORD
FOR BORDER BARRIER
PROJECTS UNDERTAKEN
PURSUANT TO 10 U.S.C. § 2808**

1 Defendants hereby submit the Administrative Record and Certification of the
2 Administrative Record supporting the supporting the Secretary of Defense's decision to
3 authorize eleven border barrier projects pursuant to 10 U.S.C. § 2808.
4

5 DATE: September 16, 2019

Respectfully submitted,

7 JAMES M. BURNHAM
8 Deputy Assistant Attorney General

9 JOHN R. GRIFFITHS
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13 /s/ Andrew I. Warden
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